

PLEASE COMPLETE IN BLACK PEN

SOUTH COAST ACADEMY

2024 – GR____

2023 - GR _

APPLICATION FOR ADMISSION – 2026 GR _____

2025 – GR

E HESS

APPROVED/NO

| Highest Grade passed Application date: AMILY INFORMATION | | n Grade passe | | | | Holding fe | |
|--|---|---------------|---|--|------------------------------------|------------------|------------|
| AMILY INFORMATIOI | | ion date: | | App rec no: | | Rec no | |
| | V | r | | | 1 | | |
| Family Status: | Parents: | | other/Sister Nam | uth Coast Acad | | | |
| | Both Single Divorced | | w many children mother's side: | in fam: | On Fathers | er of children i | n family |
| | Foster Recomposed | _ | tal children | | Total childre | | |
| Are any of the | Father Mother | | ceiving Grant: | Child supp | | y / Foster care | / Dependen |
| parents deceased: | | _ | ant number: | | | | |
| | | Gr | 1 only: Pre-prima | ry educatio | n: Formal | N | lon Formal |
| EARNER INFORMAT | TION (FULL NAMES AND | SURNAMI | E, AS IT APPEAR | S ON BIRTH | I CERTIFICAT | E - NO NICK I | NAMES) |
| First Name: | | | Initials: | | | | |
| Surname: | | | Citizens | hip: SOUTI | AFRICAN O | R NON SOUT | H AFRICAN |
| Date of Birth: | YYYY MM | DD | ID num | | | | - |
| Religion: | CHRISTIAN / HINDU / M | USLIM | - | ion group: | BLACK WHIT | TE INDIAN CO | LOURED |
| | | | OTHER | | | | |
| | | | GENDE | ₹: | MALE | FEMAL | .E |
| • | | | | | | | |
| Province of Reside | | | Home I | anguage: | | | |
| Province of Reside Left or Right hande | ed: L R | | Home l | anguage: cell: | | | |
| Province of Reside Left or Right hande Learning disabilitie | ed: L R es: ADD ADHD DYS | SLEXIA | Home la Learner Mode o | anguage: cell: f transport | | PUBLIC | PRIVAT |
| Province of Reside Left or Right hande Learning disabilitie Pre-primary educa CONTACT IN CASE | ed: L R es: ADD ADHD DYS tions: FORMAL NO | ON FORMAL | Home la Learner Mode o Name o Telepho | anguage: cell: f transport f driver: one numbe | TRANSPOR r of driver: | RT DRIVER NA | |
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PERSON RESPONSIBLE FOR ACCOUNT / COMPANY / TRUST FUND (MAIN CONTACT)

| First Name: FULL NAME AS PER ID | | Title: MR/MRS/MS Initials: | | | | | | | | | |
|--|---|--|--------------|--|--|--|--|--|--|--|--|
| Surname: FULL SURNAME AS PER ID | | Preferred name: | | | | | | | | | |
| Date of Birth: YYYY MM | l DD | GENDER: | MALE | FEMALE | | | | | | | |
| Race: WHITE/INDIAN/BLACK/COLO | URED/OTHER | ID or passpo | rt number: | COMPULSORY | | | | | | | |
| Country of Residence: | | Citizenship: | | | | | | | | | |
| Marital status: Single Married | Divorced Widow(er) | Relationship | to learner: | Father Mother | | | | | | | |
| Contact number: O Compulsory Whatsapp number: O Compulsory | Physical Address: the | *note it is your responsibility to update numbers and details that change with the school. Only names and numbers listed on application will be communicated with. | | | | | | | | | |
| | BLOCK LETTER BELOW | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| C O M P U L S O R | Υ | | | | | | | | | | |
| Home language: Employer: Occupation: Surname and Full name of Spouse: | Occupation: Surname and Full name of WIFE/HUSBAND | | | | | | | | | | |
| Please note that this is a private ingovernment institution is free, but institution is free institution. | f you choose a private | e school, sch ents. | ool fees app | | | | | | | | |
| Grade | Per m | | | PER YEAR | | | | | | | |
| Gr 1 – 3 | 11 x R2200 Jan - N | | | R24 200 | | | | | | | |
| Gr 4 – 7 | 11 x R2300 Jan - No | ov R2 | | | | | | | | | |
| Gr 8 – 11 | 11 x R2400 Jan - N | lov R26 | | | | | | | | | |
| Gr 12 | 11 x R2500 Jan - N | lov R27 5 | | | | | | | | | |
| CONTRACT OF PAYMENT | | | | | | | | | | | |
| Agreement between SOUTH COAST AC responsible for the payment of fees) with | ADEMY and regards to the payment of | school fees. | | (Name and surname of person | | | | | | | |
| a. Accept responsibility for the payment of fees for above child before or on the fifteenth (15th) day (in advance) of each month and for 11 payments or the yearly fee upfront: b. I agree to inform the DIRECTOR in writing if I am unable to pay the fees. c. I understand that the school will take the necessary legal steps to recover any outstanding fees. d. I agree to give one (1) calendar months' notice should my child no longer attend school. In the last term, I undertake to give notice in October as November doesn't serve as a notice month. e. I understand that a monthly fee is payable in advance by no later than the 15th of each month and if I can't pay by the 15th to arrange with the accounts department. f. I declare that the forms have been completed correctly, and that I am responsible for payment of school fees. g. I / We the parents / guardian of | | | | | | | | | | | |
| Signature person responsible for the acc | ount: | | Date: _ | | | | | | | | |
| Please ensure that all the information is correct and is kept updated with the main office of the school, it is important that we can get hold of the parents in case of an emergency. Please communicate changes to the office on sca2@lantic.net or sca3@lantic.net . | | | | | | | | | | | |
| get nota of the parents in case of an en | | | | he school, it is important that we can | | | | | | | |

| PAREN | IT/GUA | RDIA | N 1 (| if not | the | same | e as p | erson | resp | on | sible fo | or ac | cou | nt) | | | | | | | | |
|--|---|-----------|-----------------|----------|---------|---------|--|---------------------|----------------------------|--------|--|----------|--------|----------|-----------------------|--------|---------|---------|-------------|--------|--------|----------|
| First Name: FULL NAME AS PER ID | | | | | | | | | Title: MR/MRS/MS Initials: | | | | | | | | | | | | | |
| Surname: FULL SURNAME AS PER ID | | | | | | | Preferred name: | | | | | | | | | | | | | | | |
| Date of Birth: YYYY MM DD | | | | | | | | GENDER: MALE FEMALE | | | | | | | | | | | | | | |
| Race: WHITE/INDIAN/BLACK/COLOURED/OTHER | | | | | | | | ID or p | asspo | ort n | uml | ber: | С | OMI | PULS | ORY | , | | | | | |
| Coun | try of Re | siden | ice: | | | | | | | | Citizenship: | | | | | | | | | | | |
| Marital status: Single Married Divorced Widow(er) | | | | | | r) | Relationship to learner: Father Mother | | | | | | | | | | | | | | | |
| Conta | ct numb | er: | | | | Phy | /sical / | Addre | ss: | | *note it is your responsibility to update | | | | | | | | | | | |
| 0 | | | lsory | | | _ | | | | | | | | | ers and | | | | _ | _ | | |
| | sapp nu | | | | | the | | | | | | | SC | hoo | l. Only | name | es ar | nd nu | mbe | ers I | isted | on |
| 0 | | ומלחה | 15Q1 <u>y</u> . | | | | i | | | | | | ar | plic | ation w | ill be | e cor | nmui | nicat | ted | with | ١. |
| E-MA | IL: | | PLE | ASE V | /RIT | E BLC | OCK LE | TTER | BELO | W | | | | • | | | | | | | | |
| CO | MF | U | L | S O | R | Υ | | | | | | | | | | | | | | | | |
| Home | langua | ge: | | | | | | | | | | | | | | | | | | | | |
| Emplo | - | | | | | Naı | me of | emplo | oyer | | | | Tel | no: | | | | | | | | |
| | oation: | | | | | | / | | | | | | | | | | | | | | | |
| | me and | Full n | iame (| of | | WII | FE/HU | SBAN | D | | | | | | | | | | | | | |
| Spous | se: T/GUAR | אאמי | 2 SEC | COND/ | DV | CONT | ACT | | | | | | | | | | | | | | | |
| | Name: F | | | | | | ACT | | | | Title: N | 1R/IV | IRS/ | MS | | | Init | ials: | | | | |
| Surna | me: FUI | L SUF | RNAM | IE AS F | PERI | D | | | | | Preferr | ed na | ame | : | | | | | | | | |
| Date | of Birth: | | YYYY | | MI | VI | DI | D | | | GENDE | R: | | N | 1ALE | | | FEN | /IALE | E | | |
| Race: | WHITE/ | 'INDIA | AN/BL | ACK/0 | COLO | OURE | D/OTH | HER | | | ID or p | asspo | ort n | uml | ber: | С | OMI | PULS | ORY | , | | |
| Marit | al status | s: Sir | ngle | Marr | ed | Divo | rced | Wido | ow(er | r) | Relatio | nshij | o to | lear | ner: | F | athe | er M | oth | er | | |
| Conta | act numb | er: | | Com | puls | ory | | | | | *note it is your responsibility to update numbers and details that change with the school. Only names and numbers listed on the application will be communicated with. | | | | | | | | | | | |
| \A/bot | | | | Com | ماييم | | | | | | | | | | | | | | | | | |
| | sapp nu | mber | | Com | • | - | | | | | | | | | | | | | | | | |
| E-MA | | 1 | PLE | ASE V | | E BLC | OCK LE | TTER | BELO | W | T T | | 1 | <u> </u> | T T | 1 | T | | | 1 | 1 | |
| СО | MF |) U | L | SO | R | Υ | | | | | | | | | | | | | | | | |
| | By sign | _ | | tract, y | ou ç | give u | s your | conse | nt to: | : | | | | | | | | | | | | |
| 1. | I, parent / | • | | lturo od | ivition | nrooo | ntod by | the coh | ool in | on o | | , , | | | sion that h | | | | • | | | nort |
| | team with | the ob | ject of | improve | ment | in sch | ool work | and to | identify | y oth | ner proble | ms. | | | icipate in t | | | | | | | |
| 2. | I grant pe | | | | | | | | | | | | | | school ma asked to | | | | e is o | nly a | smal | l group |
| 3. | I accept t | hat all ı | reasona | able pre | cautio | ns will | be take | | | | | | | , | | | | | ible fo | or the | e payr | ment of |
| 4. | the medic I confirm | | | | | | | e Learn | er Info | rmat | tion section | on of tl | nis fo | rm is | accurate | and c | omple | ete. Th | is info | orma | tion n | nay |
| 5. | be used i | | | | | | | | | | | t may | arise. | | | | | | | | | |
| 6. | 6. I undertake to support my child to obey the Code of Conduct and the disciplinary system of SOUTH COAST ACADEMYas included in the Policy | | | | | | | | | | | | | | | | | | | | | |
| 7. | of the sch | | that the | e schoo | is all | owed t | to use in | nagery (| of my c | child | in any pu | ıblicati | on, ir | n any | format. | | | | | | | |
| 8. | 8. I understand that my child must live with his/her parents or legal guardian. 9. I hereby indemnify South Coast Academy of any injury/damage/loss of personal property of my child. | | | | | | | | | | | | | | | | | | | | | |
| 10. Collect, store and use Your, the Payer's' and your Child's Personal information in the proper management and operation of the School. | | | | | | | | | | | | | | | | | | | | | | |
| 11. Collect, store credit information about you, the <i>Payer</i> , and any Parent responsible for paying <i>Fees</i> ; 12. Collect, store and process names and contact details about <i>You</i> , the <i>Payer's</i> and your <i>Child</i> ; | | | | | | | | | | | | | | | | | | | | | | |
| 13. Manage relationships between the School, the Parents, the legal guardians, the Payer and the pupils; 14. Supply information and a reference for your Child, including any outstanding Fees or disciplinary issues associated with your Child to any educational | | | | | | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | any ou | ıtstar | nding Fee | s or di | scipli | nary i | ssues ass | ociate | ea with | n your | nıld | to an | y edu | cational |
| 15 | institution which you propose your <i>Child</i> may attend. Without detracting from any of the above, please note that we agree that you have the right: 15. Of copes to and the right to portify the perpending formation the School has collected regarding you or your <i>Child</i> : | | | | | | | | | | | | | | | | | | | | | |
| | 15. Of access to and the right to rectify the personal information the School has collected regarding you or your Child; 16. Given the undertakings of the School neither you nor your Child will be prejudiced by the non-compliance with POPI, this especially since you | | | | | | | | | | nce your | | | | | | | | | | | |
| 17. | rights in this Contract are in addition to and do not affect the statutory rights and remedies you may have under POPI. 77. You acknowledge that the School uses ("CCTV") to provide a safe and secure environment of the private property. The use of CCTV images is | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | cy laws ar | | | | | | | |

3 | Page

P.T.O _____

- 18. You have the right to cancel this *Contract* at any time. To cancel, you must give us a full *1 month's* notice, in writing of your intention to do so. If you do not give us a full *month's* notice before you withdraw your *Child* from the *School* then you must pay a full *months'* fees in lieu of notice. If you choose to pay *Fees* yearly in advance, we will credit those amounts to your account and refund the balance to you.
- 19. The school have the right to cancel this Contract. To do so, we shall, give you a full month's notice in writing of our intention to end this Contract, unless there are disciplinary action involved. After the end of the month in question, your Child shall no longer be admitted to the School.
- 20. If we cancel the Contract, we do not lose our rights to claim other amounts or action from you.
- 21. If you or your *Child* commits a material breach of this *Contract* and the material breach is not remedied within twenty ("20") business days of receiving notice from us to do so, then we have the right to:
- a. cancel the Contract immediately on written notice to you;
- ask you to remove your Child immediately from the School;

A material breach is considered to exist where you or your Child:

- breaches or fails to uphold the Codes of Conduct or Policies; or
- fails to pay any Fees by their due date; or
- fails to fulfil any legal requirements necessary for your Child to attend the School, for example, fails to obtain a valid study permit for your Child if a foreign citizen:
- or become seriously and unreasonably uncooperative with the School or in the opinion of the Principal or Director.
- you or your Child's behaviour negatively affects your Child's or other pupils' progress and wellbeing at the School, School staff, or is fundamentally incompatible with the School's ethos or brings the School or the School staff into disrepute or in those circumstances.
- 22. Promotion to the next grade at the end of each academic year, as well as admission to the next institutional level within the *School* (i.e. from Primary school to the High School), is not automatic or guaranteed, re-registration is compulsory, and such promotion or admission, as the case may be, is subject to the Principal and Director's discretion, acceptable academic progress and acceptable conduct on the part of your *Child* and all *Fees* payable under this *Contract* having been paid timeously and in full.

23. Electronic communications

You consent to you and your *Child* receiving communications from the *School* electronically and agree that all such agreements, notices, disclosures and other communications sent by the *School* satisfy any legal requirements, including but not limited to the requirement that such communications should be "in writing". It is your and your *Child*'s responsibility to ensure that the electronic contact details held by the *School* are correct and you undertake to notify us immediately should there be any amendment to the electronic contact details. The *School* shall not be liable for any adverse consequences, loss, harm and / or damage incurred by you or your *Child* due to the failure to ensure that the electronic contact details are correct and accurate at all times.

| Signed at | on | day of | 20 |
|-------------------------------|------------|--------|----|
| Name and Surname of Parent/ | 'Guardian: | | |
| ID number of signee: | | | |
| Signature of Parent / Guardia | • | | |